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July 25, 2025

To the Honorable Mayor and City Council  
City of Marathon, Florida  
Marathon, Florida

**Re: Addendum to Management Letter Dated May 22, 2025, to include a list of the full legal name(s) and contact information for all program administrators and third-party administrators of the property assessed clean energy program operating within the geographical boundaries of the City.**

This letter serves as an addendum of Citrin Cooperman & Company, LLP's management letter dated May 22, 2025 which was missing information as required by Sections 163.081 and 163.082, Florida Statutes; Section 10.554(1)(i)(6), Rules of the Auditor General.

**Addendum Objectives:** To include a list of the full legal name(s) and contact information for all program administrators and third-party administrators of the property assessed clean energy program operating within the geographical boundaries of the City.

The following is a list of all program administrators and third-party administrators that administered Monroe County's PACE program during FY 2024:

Wendi Leach  
Executive Director  
Phone: (850) 400-PACE (7223)  
Email: [Wendi@FloridaPACE.gov](mailto:Wendi@FloridaPACE.gov)

Ahisha Rodriguez  
PACE Program Supervisor | Florida Resiliency and Energy District  
Florida Development Finance Corporation  
Phone: (407) 712-6352  
Email: [arodriguez@fdcbonds.com](mailto:arodriguez@fdcbonds.com)

Very truly yours,

  
CITRIN COOPERMAN & COMPANY, LLP

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